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OLLIE FARNSWORTH R. M. C.

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Levis L. Gilstrap,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

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cipal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable, April 1, 1995.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of Forest Park Drive and being known and designated as Lot 66 on Plat of Forest Park Subdivision recorded in the R. M. C. Office for Greenville County in Plat Book "EE", at pages 64 and 65, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING AT AN IRON pin on the southern side of Forest Park Drive at the joint corner of Lots 66 and 67 and running thence along the southern side of Forest Park Drive N. 48-30 E. 196.2 feet to an iron pin; thence continuing along said Drive N. 48-30 E. 26.6 feet to a point in the center of Horse Pin Creek; thence the center of Horse Pin Creek as the line as follows: S. 49-15 E. 83.2 feet to a point, and thence S. 88-15 W. 92.3 feet to a point; thence leaving said Creek and running S. 57-37 W. 44 feet to an iron pin; thence S. 57-37 W. 178.7 feet to an iron pin; thence S. 21-51 W. 109 feet to a point at the joint rear corner of Lots 66 and 67; thence along the joint line of said Lots N. 41-30 W. 161.7 feet to the point of beginning.

The above is the same property conveyed to the Mortgagor by deed recorded in Deed Book 874 at Page 588.